



JUSTIN C. RICHARDSON

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May 18, 2022

*Via Electronic Service Only*  
Daniel C. Goldner, Chairman  
c/o [ClerksOffice@puc.nh.gov](mailto:ClerksOffice@puc.nh.gov)  
NH Public Utilities Commission  
21 South Fruit Street, Suite 10,  
Concord, N.H. 03301-2429

Re: Docket No. 20-187, Lakes Region Water Co., Inc.  
Response to Commission Record Requests 1 & 2

Chairman Goldner:

On behalf of Lakes Region Water Co., Inc., please find submitted herewith responses to the Commission's Record Requests Nos. 1 & 2 made at the hearing held on May 5, 2022 which have been marked as Exhibits 11 & 12 for the record. As noted in the responses, electronic copies in Excel format are being filed with the Commission as well as complete PDF copies for the Commission's Docketbook.

Lakes Region has reviewed these responses with the Department of Energy. Counsel for the Department indicates that the Department concurs with the calculations contained in Lakes Region's responses.

In addition, please be advised that Lakes Region and the Department are reviewing and expect to file a corrected copy of Attachment F to the Settlement Agreement, which was identified as Exhibit 10. Lakes Region anticipates that the corrected copy will remove or address the redacted and/or confidential information contained therein. The corrected copy will be filed under a separate cover and provided to the service list.

Electronic copies of this cover letter and enclosures are being provided this day to all persons on the Commission's official service list in this proceeding.

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Legal representation in the areas of water, utility, environmental and land use law in court and before state and local boards.

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If you or the Commission's staff have any questions, please contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read "Justin Richardson", with a long horizontal flourish extending to the right.

Justin C. Richardson  
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(603) 591 – 1241

Enclosures  
Cc: Service List